# CENTRAL MISSISSIPPI RIVER
# CMRP
## REGIONAL PLANNING PARTNERSHIP

# Partnership Business Meeting
## January 23, 2025 at 7:30 a.m.

- www.RegionalPlanningPartnership.org
- In-person meeting will be held at Sherburne County Government Center - County Board Room, 13880 Business Center Drive, Elk River 55330

| TOPIC | ACTION | LEAD |
|---|---|---|
| **Routine Business** | Action | Lead |
| 1. **Welcome and call to order**<br>2. **Introductions/roll call** for both in-person and online (sign-in sheet as relevant)<br>    a. <u>Members Present (in person or remotely):</u> | None | Chair |

| | | |
|---|---|---|
| **Becker, City** | __ Mark Kolbinger (P)<br>__ Rick Hendrickson (A) | __ Greg Lerud (Admin)<br>__ Jacob Sanders (LT) |
| **Becker Township** | __ Brian Kolbinger (P)<br>__ Brad Wilkening (A) | |
| **Big Lake, City** | __ Ken Geroux (P)<br>__ Paul Knier (A) | __ Hanna Klimmek (Admin)<br>__ VACANT (LT) |
| **Big Lake Township** | __ Dean Brenteson (P)<br>__ Larry Alfords (A) | |
| **Monticello, City** | __ Lloyd Hilgart (P)<br>__ Charlotte Gabler (A) | __ Rachel Leonard (Admin)<br>__ Angela Schumann (LT) |
| **Sherburne County** | __ Raeanne Danielowski (P)<br>__ Gregg Felber (A) | __ Dan Weber (Admin)<br>__ Marc Schneider (LT)<br>__ Jessica Barthel (Sec'y) |
| **Silver Creek Township** | __ Chris Newman (P) | |
| **Wright County** | __ Darek Vetsch (P)<br>__ Jeanne Holland (A) | __ Clay Wilfahrt (Admin)<br>__ Barry Rhineberger (LT) |

b. <u>Others Present (in person or remotely)</u>
   ■ Staff, consultants:

| TOPIC | ACTION | LEAD |
|---|---|---|
| 3. **Agenda: Revise/approve**<br>*Notes:* | Changes, Approve | Chair |
| 4. **Previous Meeting Notes**<br>*Notes:* | Changes, Approve | Chair |
| 5. **Treasurer's Report:** | Acceptance | Treasurer |
| **Action Items: None** | Action | Lead |
| | | |
| **Discussion or Information Items** | | |
| 1. **Election of Officers**<br>2. **Set Organizational Priorities**<br>3. **Update on Nonprofit Transition**<br>4. **Logo Recommendations**<br>5. **Future Meeting Schedule**<br>*Notes:* | None | Chair |

| | | |
|---|---|---|
| 6. **Other business/future agenda items:** <br> ***Notes:*** | None | Chair |
| 7. **Adjourned Meeting:** | None | Chair |